



## PLANNING BOARD

**TOWN OF GRAFTON**  
GRAFTON MEMORIAL MUNICIPAL CENTER  
30 PROVIDENCE ROAD  
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(508) 839-5335 ext. 120 • FAX (508) 839-4602  
[www.grafton-ma.gov](http://www.grafton-ma.gov)

## MULLIN RULE CERTIFICATION

Pursuant to G.L. c. 39, § 23D, the undersigned member of a board, committee, or commission of the Town of Grafton hereby certifies that he or she has examined all of the evidence received by the said board, committee or commission at the one session of its adjudicatory hearing on the matter identified below which the undersigned member failed to attend, and that such evidence included an audio or video recording of the missed session or a transcript thereof. This Certification has been executed prior to the undersigned's participating in a vote on the matter and shall be part of the record of the hearing.

Michael Scully

Member Name (Please Print)

Planning Board

Board, Committee or Commission

"Village at Institute Road" Definitive Plan Approval

Subject Matter of Hearing

November 28, 2016

Date of Missed Session:

Signed under the pains and penalties of perjury this 28 day of February, 2017

  
Signature